

The Final Words of Jesus  
Session 8: Jesus' Promises  
Wednesday, March 10, 2021  
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I. Jesus Promises the Holy Spirit - John 14:21-26

A. Joh 14:21 He who has My commandments and keeps them, it is he who loves Me. And he who loves Me will be loved by My Father, and I will love him and **manifest** Myself to him.”

1. We have been brought into the embrace to the Trinity. Through our love for Jesus we have entered into the love the Father offers. Jesus promises not just to be the recipient of our love and adoration, but promises to respond to our affection by both loving us in response and making Himself known to us.
2. Jesus isn't demanding that we love Him without knowing Him, he wants to manifest Himself to us so that we can love Him and know His love for us. Praise God! This is a relationship in which we both give and receive the love of Jesus and Our Father.
3. This word “Manifest” is *emphanizō*; to *exhibit* (in person) or **disclose** (by words): - appear, declare (plainly), inform, (will) manifest, shew, signify.
4. I love the idea that Jesus is going to love us and disclose Himself to us, who is the person that you share yourself the most with? Is it a spouse, a best friend, a sibling or a parent that you share yourself most deeply with? Think of that person to you, and consider that you are that person to Jesus.
5. Judas seizes on the point of “manifestation” in the very next verse. The old testament is full of descriptions of the manifestation of Messiah that point to the glory of the second coming, but Jesus is describing a more intimate revealing of Himself.

B. Joh 14:22 Judas (not Iscariot) said to Him, "Lord, how is it that You will **manifest Yourself to us**, and not to the world?" Joh 14:23 Jesus answered and said to him, "**If anyone loves Me, he will keep My word; and My Father will love him, and We will come to him and make Our home with him.**" Joh 14:24 He who does not love Me does not keep My words; and the word which you hear is not Mine but the Father's who sent Me.

1. Jesus is promising that His manifestation to us is going to be an inward revealing of His love and nature to our hearts and minds.
  - a) **Eph 1:17** that the God of our Lord Jesus Christ, the Father of glory, may give to you the spirit of wisdom and revelation in the knowledge of Him, **Eph 1:18** the eyes of your understanding being enlightened; that you may know what is the hope of His calling, what are the riches of the glory of His inheritance in the saints,
  - b) **1Co 2:11** For what man knows the things of a man except the spirit of the man which is in him? Even so no one knows the things of God except the Spirit of God. **1Co 2:12** Now we have received, not the spirit of the world, but the Spirit

who is from God, that we might know the things that have been freely given to us by God.

2. "We will come to him and make **Our home** with him." This declares the powerful truth that the Trinity has taken up residence within us.
  - a) **1 Corinthians 6:19** Or do you not know that your body is a temple of the Holy Spirit within you, whom you have from God? You are not your own,
  - b) **1 Corinthians 3:16-17** Do you not know that **you are God's temple and that God's Spirit dwells in you**? If anyone destroys God's temple, God will destroy him. For God's temple is holy, and you are that temple.
  - c) **2 Corinthians 6:16** What agreement has the temple of God with idols? For we are the temple of the living God; as God said, "I will make my dwelling among them and walk among them, and I will be their God, and they shall be my people.
  - d) **1 Peter 2:4-5** As you come to him, a living stone rejected by men but in the sight of God chosen and precious, you yourselves like living stones are being built up as a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ.

C. Joh 14:25 "These things I have spoken to you while being present with you. Joh 14:26 But the Helper, the Holy Spirit, whom the Father will send in My name, **He will teach you all things, and bring to your remembrance all things that I said to you.**

1. Jesus identifies the Holy Spirit as the teacher, He is the one who will reveal Jesus to us. The Holy Spirit teaches us not just about Jesus, but how to remain in Him and express Him to the world around us. Holy Spirit inspires us concerning Jesus, and how to be like Him.
  - a) Matthew 10:19-20 But when they hand you over, do not worry about how or what you are to say; for it will be given you in that hour what you are to say. For it is not you who speak, **but it is the Spirit of your Father who speaks in you**
  - b) 1Jn 2:27 But the anointing which you have received from Him abides in you, and you do not need that anyone teach you; but as **the same anointing teaches you concerning all things**, and is true, and is not a lie, and **just as it has taught you, you will abide in Him.**

## II. Jesus Promises His Peace - John 14:27

D. Joh 14:27 Peace I leave with you, My peace I give to you; not as the world gives do I give to you. **Let not your heart be troubled, neither let it be afraid.** Joh 14:28 You have heard Me say to you, 'I am going away and coming back to you.' If you loved Me, you would rejoice because I said, 'I am going to the Father,' for My Father is greater than I.

1. Jesus has a supernatural peace that is uniquely His to give. If we are worthy dwellings that receive Him, then He lets His peace rest upon us. Jesus is describing

a supernatural force, that is His peace that is distinct from a peace that is in this world.

- a) **Mat 10:11** "Now whatever city or town you enter, inquire who in it is worthy, and stay there till you go out. **Mat 10:12** And when you go into a household, greet it. **Mat 10:13** If the household is worthy, let your peace come upon it. But if it is not worthy, let your peace return to you.
  - b) **Php 4:6** Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God; **Php 4:7** and **the peace of God**, which surpasses all understanding, **will guard your hearts and minds through Christ Jesus.**
  - c) **Mar 4:37** And a great windstorm arose, and the waves beat into the boat, so that it was already filling. **Mar 4:38** But He was in the stern, asleep on a pillow. And they awoke Him and said to Him, "Teacher, do You not care that we are perishing?" **Mar 4:39** Then He arose and rebuked the wind, and said to the sea, **"Peace, be still!" And the wind ceased and there was a great calm.** **Mar 4:40** But He said to them, "Why are you so fearful? How *is it* that you have no faith?" **Mar 4:41** And they feared exceedingly, and said to one another, "Who can this be, that even the wind and the sea obey Him!"
2. Jesus' going to the Father should be a source of rejoicing, because we now have an advocate interceding on behalf of humanity in the governmental center of the Cosmos. This mediator serves us as a priest, allowing us to come before an otherwise unapproachable God.
- a) **Heb 8:1** Now *this is* the main point of the things we are saying: We have such a High Priest, who is seated at the right hand of the throne of the Majesty in the heavens, **Heb 8:2** a Minister of the sanctuary and of the true tabernacle which the Lord erected, and not man...v 10 This is the covenant I will establish with the people of Israel 'after that time, declares the Lord. I will put my laws in their minds and write them on their hearts. I will be their God, and they will be my people.' (Jer 31:31)
  - b) **Heb 9:11** But Christ came as High Priest of the good things to come, with the greater and more perfect tabernacle not made with hands, that is, not of this creation. **Heb 9:12** Not with the blood of goats and calves, but with His own blood **He entered the Most Holy Place once for all, having obtained eternal redemption.** **Heb 9:13** For if the blood of bulls and goats and the ashes of a heifer, sprinkling the unclean, sanctifies for the purifying of the flesh, **Heb 9:14** how much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, cleanse your conscience from dead works to serve the living God? **Heb 9:15** And for this reason He is the Mediator of the new covenant, by means of death, for the redemption of the transgressions under the first covenant, that those who are called may receive the promise of the eternal inheritance
  - c) **Rom 8:29** For whom He foreknew, He also predestined *to be* conformed to the image of His Son, that He might be the firstborn among many brethren. **Rom**

**8:30** Moreover whom He predestined, these He also called; whom He called, these He also justified; and whom He justified, these He also glorified.

E. Joh 14:29 "And now I have told you before it comes, that **when it does come to pass, you may believe.** Joh 14:30 **I will no longer talk much with you,** for the ruler of this world is coming, and he has nothing in Me. **Joh 14:31 But that the world may know that I love the Father, and as the Father gave Me commandment, so I do.** Arise, let us go from here.

1. What is Jesus explaining that He wants them to believe? Specifically, that He is going to be resurrected and ascended to the right hand of the Father. This is about more than Jesus just being in God's presence eternally, His being in God's presence as a man is a cosmic position of rulership that we then enter into because we are joined to Him by the Holy Spirit.

a) **Heb 10:12 But this Man,** after He had offered one sacrifice for sins forever, **sat down at the right hand of God,** **Heb 10:13** from that time waiting till His enemies are made His footstool. **Heb 10:14** For by one offering He has perfected forever those who are being sanctified.

b) **Col 3:1** If then you were raised with Christ, seek those things which are above, where Christ is, sitting at the right hand of God.

c) **Eph 2:4** But God, who is rich in mercy, because of His great love with which He loved us, **Eph 2:5** even when we were dead in trespasses, made us alive together with Christ (by grace you have been saved), **Eph 2:6** and raised *us* up together, and **made us sit together in the heavenly places in Christ Jesus,**

d) **Eph 1:20** which He worked in Christ when He raised Him from the dead and seated *Him* at His right hand in the heavenly *places*, **Eph 1:21** far above all principality and power and might and dominion, and every name that is named, not only in this age but also in that which is to come. **Eph 1:22** And He put all *things* under His feet, and gave Him *to be* head over all *things* to the church, **Eph 1:23** which is His body, the fullness of Him who fills all in all.

2. The curtain on the second act is drawing to a close, Jesus will not be with the disciples as He has been for the past three years. Thus He explains 'I will no longer talk much with you', meaning he has taught them everything as Rabi that He has to teach them. Satan is coming to tempt and challenge Jesus through the cross, but Jesus is confident because there is nothing in Him that wants what Satan could offer. He is resolved to do the will of the Father, even unto death, **all for love!**

a) **Luk 22:39** Coming out, He went to the Mount of Olives, as He was accustomed, and His disciples also followed Him. **Luk 22:40** When He came to the place, He said to them, "Pray that you may not enter into temptation." **Luk 22:41** And He was withdrawn from them about a stone's throw, and He knelt down and prayed, **Luk 22:42** saying, "Father, if it is Your will, take this cup away from Me; nevertheless not My will, but Yours, be done." **Luk 22:43** Then an angel appeared to Him from heaven, strengthening Him. **Luk 22:44** And being in agony, He prayed more earnestly. Then His sweat became like great drops of blood falling down to the ground.